



# WHITTLESEA SECONDARY COLLEGE YEAR 10 2017



**BOOKLIST MUST BE RETURNED TO SCHOOL BY  
WEDNESDAY 7<sup>TH</sup> DECEMBER 2016**

Student Name: \_\_\_\_\_ Student Surname: \_\_\_\_\_ Student ID #: \_\_\_\_\_

Address: \_\_\_\_\_ Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Mobile: \_\_\_\_\_ Home: \_\_\_\_\_ Work: \_\_\_\_\_

Email: \_\_\_\_\_

**SCHOOL CODE: WHISEC**

### BOOKLIST SUBMISSION OPTIONS:

1. Avoid the queues and submit your booklist online at [www.atlaseducational.com.au](http://www.atlaseducational.com.au) using your unique school code.  
**OR**
2. Return this completed booklist to your school by the above date (**PLEASE SEE OVER PAGE FOR HOW TO ORDER**).

### PAYMENT OPTIONS: Tick ONE BOX ONLY

Payments can be made by Cash, Visa, MasterCard or Money Order. We **DO NOT** accept Cheques, Diners or Amex cards. Credit Cards will be charged at the time of processing your order. **ALL HOME DELIVERIES MUST BE PREPAID.**

### ONLY FILL IN THIS SECTION IF YOU ARE PREPAYING YOUR ORDER

MASTERCARD     VISA    (CREDIT CARDS WILL BE CHARGED AT THE TIME OF PROCESSING YOUR ORDER)

CARD NO: \_\_\_\_\_ EXPIRY DATE: \_\_\_\_\_

\_\_\_\_\_    \_\_\_\_\_    \$ \_\_\_\_\_

SIGNATURE    CARDHOLDERS NAME (CAPITALS)    TOTAL CHARGED

**OFFICE  
USE  
ONLY**

ACC # \_\_\_\_\_ BTS # \_\_\_\_\_ PC # \_\_\_\_\_

▼ PLEASE TEAR OFF SLIP AND RETAIN FOR YOUR OWN REFERENCE ▼



**ATLAS EDUCATIONAL PTY LTD**

5 Miller St, Epping, VIC, 3076  
Ph: (03) 9408 4244 Fax: (03) 9408 4254  
Email: [sales@atlaseducational.com.au](mailto:sales@atlaseducational.com.au)  
Web: [www.atlaseducational.com.au](http://www.atlaseducational.com.au)

**SCHOOL: WHITTLESEA SECONDARY COLLEGE**

**Year Level: 10**

A.C.N. 007 333 520 A.B.N. 20 007 333 520

Student Name: .....

**COLLECTION DATE: Wednesday 25<sup>th</sup> January 2017**  
**COLLECTION PLACE: Room A4 YR7 Area**  
**COLLECTION TIMES: 10.30am – 3.30pm**

Payments can be made by Cash, Visa, MasterCard or Money Order. We **DO NOT** accept Cheques, Diners or Amex cards.  
(Credit Cards will be charged at time of processing your order)

Uncollected unpaid booklists will be held at 5 Miller St, Epping for **7 Days** after book collection date then will be cancelled and items returned back to stock.

# IMPORTANT INFORMATION

## PLEASE READ CAREFULLY

All queries concerning the booklist and supply of books/stationery should be directed to:

ATLAS EDUCATIONAL PTY LTD, 5 Miller Street (Cnr Miller St and Cooper St), Epping, VIC 3076

PH: (03) 9408 4244 FAX: (03) 9408 4254 EMAIL: sales@atlaseducational.com.au

SHOP TRADING HOURS: Monday – Friday: 9am – 5pm Saturday: 9am – 12pm Sunday: Closed

### HOW TO ORDER

(please note we do not offer any exchanges or refunds on stationery, digital material, study guides or calculators unless faulty, so please choose carefully)

- Orders can be placed online, dropped off at school before the cut off date on the front of this booklist, or purchased in our store (**as our store gets extremely busy during the holiday period, it is strongly recommended that booklist orders be placed online or dropped off at school to avoid lengthy waits in store**). PLEASE NOTE: AFTER THE CUT OFF DATE WE WILL NOT BE ACCEPTING BOOKLISTS FOR SCHOOL COLLECTION. YOUR ONLY OPTIONS WILL BE ONLINE OR THROUGH OUR STORE.
- Clearly print **STUDENTS** full name, address and other relevant contact information in the spaces provided.
- Tick items required. **Only ticked items will be supplied**. Please note the suggested quantities for stationery. If you need to change these quantities please do so as clearly as possible.
- **PLEASE FILL OUT YOUR ORDER FORM AS CLEARLY AND PRECISLY AS POSSIBLE TO AVOID ANY CONFUSION OR DELAY DURING THE DATA ENTRY PROCESS.**

### ONLINE ORDERING/DELIVERY

1. Log on to [www.atlaseducational.com.au](http://www.atlaseducational.com.au)
2. Select "Atlas Booklists" (This will take you to the Atlas Educational Web Ordering page).
3. Enter school code (**REFER TO FRONT PAGE**)
4. Select your year level, and then click "Display my list" (No password required).
5. Payment including **PROCESSING AND DELIVERY** must be made in full when ordering online.

**NOTE: All online orders placed before the cut off date on the front of this booklist will be available for school pickup. Anything after this date is HOME DELIVERY ONLY and will be delivered mid January to your home address. A POSTAGE, PACKING & PROCESSING FEE OF \$20.45 APPLIES. ONE POSTAGE FEE PER STUDENT.**

### PAYMENT AND PRICING

- Payments can be made by Cash, Visa, MasterCard or Money Order. We **DO NOT** accept Cheques, Diners or Amex cards.
- Credit Cards will be charged at the time of processing your order.
- Pricing of textbooks are correct at the time of booklist printing and are subject to change without notice.

### REFUNDS/RETURNS/EXCHANGES

REFUNDS/EXCHANGES/RETURNS ARE AVAILABLE UNTIL **FRIDAY 10<sup>TH</sup> OF FEBRUARY 2017**.

- Refunds/exchanges are given on **TEXTBOOKS ONLY**, and only in their **ORIGINAL CONDITION** (**we will not accept books that have been covered or written in regardless of whether or not the wrong book was given**)
- Books will only be accepted for refund/exchange if they have been wrongly supplied (in original condition) **OR** if they are deemed faulty from the manufacturer (misprint or misbound). **Reasons such as changing your mind, subject drops or accidental purchases will not be accepted.**
- We do not accept refunds/exchanges on stationery, study guides, calculators or on sale items unless faulty.
- All electronic material (digital cards) are **FIRM SALE** and **NON REFUNDABLE**.

### BOOKLIST COLLECTION DAY

- Collection time/location is on the tear off slip located on the front of this booklist.
- If you cannot be present on booklist collection day, a family member may collect your order.
- Please check your order carefully on the day as any claims arising from short supply of any part of your order will not be recognized after **14 days** of sale date.
- Items that are not available on the day due to low stock at the time of packing will be marked as **TO FOLLOW** and shall be supplied to you at school once they become available.
- Unpaid orders not picked up on collection day will be returned to 5 Miller street, Epping, where they will be held for a maximum of **7 days**, after which they will be cancelled and all items returned to stock.



# WHITTLESEA SECONDARY COLLEGE YR 10

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| <b>DIGITAL TECHNOLOGY</b>  |         |         |  |           |             |
| <i>(No text required)</i>  |         |         |  |           |             |
| <b>METAL FABRICATION</b>   |         |         |  |           |             |
| SAFETY GLASSES   | 1       | 1       | <input type="checkbox"/>                 | 8.00      | 8.00        |
| <b>ART</b>   |         |         |  |           |             |
| VISUAL DIARY A4 PORTRAIT   | 2       | 1       | <input type="checkbox"/>                 | 6.30      | 6.30        |
| <b>or</b>  |         |         |  |           |             |
| VISUAL DIARY A4 120 PAGES LANDSCAPE  | 3       | 1       | <input type="checkbox"/>                 | 8.95      | 8.95        |
| PENCILS DERWENT ARTISTS 12   | 4       | 1       | <input type="checkbox"/>                 | 28.95     | 28.95       |
| PILOT FINELINER 0.5 BLACK  | 5       | 1       | <input type="checkbox"/>                 | 3.75      | 3.75        |
| ERASER STAEDTLER #526 B30  | 6       | 1       | <input type="checkbox"/>                 | 1.50      | 1.50        |
| PENCIL HB  | 7       | 1       | <input type="checkbox"/>                 | 0.75      | 0.75        |
| PENCIL 2B  | 8       | 1       | <input type="checkbox"/>                 | 0.75      | 0.75        |
| <b>DRAMA</b>   |         |         |  |           |             |
| BINDER BOOK A4 96 PAGE 8MM   | 9       | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| <b>ENGLISH</b>   |         |         |  |           |             |
| AUSTRALIAN SCHOOLMATE OXFORD DICTIONARY & THESAURUS 6ED (RETAIN FROM YR 9) | 10      | 1       | <input type="checkbox"/>                 | 35.95     | 35.95       |
| INSIGHT ENGLISH YEAR 10 [DUNCANSON]  | 11      | 1       | <input type="checkbox"/>                 | 33.95     | 33.95       |
| ROMEO & JULIET INSIGHT [BARNES]  | 12      | 1       | <input type="checkbox"/>                 | 24.95     | 24.95       |
| OF MICE & MEN - PENGUIN CLASSIC [STEINBECK]                                | 13      | 1       | <input type="checkbox"/>                 | 18.95     | 18.95       |
| BINDER 4D 25MM A4  | 14      | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10  | 15      | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM   | 16      | 3       | <input type="checkbox"/>                 | 1.45      | 4.35        |
| SCISSORS 155/160MM   | 17      | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| GLUE PEN 50ML  | 18      | 1       | <input type="checkbox"/>                 | 2.95      | 2.95        |
| <b>GEOGRAPHY</b>   |         |         |  |           |             |
| PEARSON GEOGRAPHY 10 STUDENT BOOK [KLEEMAN]                                | 19      | 1       | <input type="checkbox"/>                 | 57.95     | 57.95       |
| BINDER 4D 25MM A4  | 20      | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| REFILLS 50 A4 REINFORCED   | 21      | 1       | <input type="checkbox"/>                 | 1.80      | 1.80        |
| <b>LEGAL STUDIES</b>   |         |         |  |           |             |
| BINDER 4D 25MM A4  | 22      | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| REFILLS 50 A4 REINFORCED   | 23      | 2       | <input type="checkbox"/>                 | 1.80      | 3.60        |
| <b>BUSINESS MANAGEMENT</b>   |         |         |  |           |             |
| BINDER 4D 25MM A4  | 24      | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| REFILLS 50 A4 REINFORCED   | 25      | 2       | <input type="checkbox"/>                 | 1.80      | 3.60        |
| <b>TWENTIETH CENTURY HISTORY</b>   |         |         |  |           |             |
| OXFORD BIG IDEAS HISTORY 10 AUS CURR TEXT [TAYLOR]                         | 26      | 1       | <input type="checkbox"/>                 | 62.50     | 62.50       |
| BINDER 4D 25MM A4  | 27      | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| REFILLS 50 A4 REINFORCED   | 28      | 2       | <input type="checkbox"/>                 | 1.80      | 3.60        |
| <b>MEDIA</b>   |         |         |  |           |             |
| <i>(No text required)</i>  |         |         |  |           |             |
| <b>LITERATURE</b>  |         |         |  |           |             |
| <i>(No text required)</i>  |         |         |  |           |             |
| <b>MATHEMATICS</b>   |         |         |  |           |             |
| DEVELOPMENTAL MATHEMATICS BOOK 4 [TISDELL-CLIFFORD]                        | 29      | 1       | <input type="checkbox"/>                 | 59.95     | 59.95       |
| CALCULATOR TEXAS TI-30XB MULTIVIEW (RETAIN FROM YEAR 9)                    | 30      | 1       | <input type="checkbox"/>                 | 29.95     | 29.95       |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| MATHOMAT SINGLE VERSION                    | 31      | 1       | <input type="checkbox"/>                 | 10.95     | 10.95       |
| BINDER BOOK A4 96 PAGE 8MM                 | 32      | 4       | <input type="checkbox"/>                 | 1.45      | 5.80        |
| COMPASS HELIX GRADUATE                     | 33      | 1       | <input type="checkbox"/>                 | 4.30      | 4.30        |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL | 34      | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| PLASTIC POCKETS A4 PKT 10                  | 35      | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BOOK COVERING 45CM X 5M                    | 36      | 1       | <input type="checkbox"/>                 | 6.95      | 6.95        |

**FOUNDATION MATHEMATICS(Only for students studying FOUNDATION MATHEMATICS)**

|  |    |   |                          |       |       |
|--|----|---|--------------------------|-------|-------|
| CALCULATOR TEXAS TI-30XB MULTIVIEW         | 37 | 1 | <input type="checkbox"/> | 29.95 | 29.95 |
| MATHOMAT SINGLE VERSION                    | 38 | 1 | <input type="checkbox"/> | 10.95 | 10.95 |
| BINDER BOOK A4 96 PAGE 8MM                 | 39 | 4 | <input type="checkbox"/> | 1.45  | 5.80  |
| COMPASS HELIX GRADUATE                     | 40 | 1 | <input type="checkbox"/> | 4.30  | 4.30  |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL | 41 | 1 | <input type="checkbox"/> | 1.95  | 1.95  |
| PLASTIC POCKETS A4 PKT 10                  | 42 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |
| BOOK COVERING 45CM X 5M                    | 43 | 1 | <input type="checkbox"/> | 6.95  | 6.95  |

**MATHEMATICS LEAP (Only for students studying LEAP MATHEMATICS)**

|  |    |   |                          |       |       |
|--|----|---|--------------------------|-------|-------|
| ESSENTIAL MATHEMATICS FOR THE VC YEAR 10/10A [GREENWOOD] | 44 | 1 | <input type="checkbox"/> | 67.95 | 67.95 |
| MATHOMAT SINGLE VERSION                                  | 45 | 1 | <input type="checkbox"/> | 10.95 | 10.95 |
| BINDER BOOK A4 96 PAGE 8MM                               | 46 | 4 | <input type="checkbox"/> | 1.45  | 5.80  |
| COMPASS HELIX GRADUATE                                   | 47 | 1 | <input type="checkbox"/> | 4.30  | 4.30  |
| PLASTIC POCKETS A4 PKT 10                                | 48 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL               | 49 | 1 | <input type="checkbox"/> | 1.95  | 1.95  |
| BOOK COVERING 45CM X 5M                                  | 50 | 1 | <input type="checkbox"/> | 6.95  | 6.95  |

*TI NSPIRE CAS CALCULATOR TO BE PURCHASED THROUGH ABACUS CALCULATORS USING INFORMATION PRO*

**MUSIC - GENERAL REQUIREMENTS FOR ALL MUSIC SUBJECTS**

|  |    |   |                          |       |       |
|--|----|---|--------------------------|-------|-------|
| HEADPHONE WITH VOLUME CONTROL 41645 (COMPULSORY) | 51 | 1 | <input type="checkbox"/> | 15.25 | 15.25 |
| BINDER BOOK A4 96 PAGE 8MM                       | 52 | 4 | <input type="checkbox"/> | 1.45  | 5.80  |
| A4 MANUSCRIPT PAD                                | 53 | 1 | <input type="checkbox"/> | 8.95  | 8.95  |
| PENCIL 2B  | 54 | 2 | <input type="checkbox"/> | 0.75  | 1.50  |
| ERASER STAEDTLER #526 B30                        | 55 | 2 | <input type="checkbox"/> | 1.50  | 3.00  |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL       | 56 | 1 | <input type="checkbox"/> | 1.95  | 1.95  |
| 16 GB USB MEMORY STICK                           | 57 | 1 | <input type="checkbox"/> | 9.95  | 9.95  |

**MUSIC - MUSIC PERFORMANCE (additional requirements)**

|   |    |   |                          |       |       |
|---|----|---|--------------------------|-------|-------|
| VCE MUSIC PERFORMANCE MUSIC LANGUAGE ESSENTIALS SW UNITS 1&2 [CERESOLI] | 58 | 1 | <input type="checkbox"/> | 29.95 | 29.95 |
| MUSIC ANALYSIS LISTENING BEYOND HEARING 3ED EBOOK [GILLAN]              | 59 | 1 | <input type="checkbox"/> | 25.95 | 25.95 |

**PHOTOGRAPHY**

|                           |    |   |                          |      |      |
|---------------------------|----|---|--------------------------|------|------|
| VISUAL DIARY A4 PORTRAIT  | 60 | 1 | <input type="checkbox"/> | 6.30 | 6.30 |
| PILOT FINELINER 0.5 BLACK | 61 | 1 | <input type="checkbox"/> | 3.75 | 3.75 |

*(Memory stick required. See General Stationery)*

**HEALTH AND PHYSICAL EDUCATION (including ADVANCED H&PE)**

|  |    |   |                          |      |      |
|--|----|---|--------------------------|------|------|
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL | 62 | 1 | <input type="checkbox"/> | 1.95 | 1.95 |
|--|----|---|--------------------------|------|------|

**SCIENCE (Compulsory for one semester if not completing Get the Edge)**

|  |    |   |                          |       |       |
|--|----|---|--------------------------|-------|-------|
| OXFORD SCIENCE 10 VC TEXT & OBOOK          | 63 | 1 | <input type="checkbox"/> | 59.95 | 59.95 |
| BINDER BOOK A4 96 PAGE 8MM                 | 64 | 2 | <input type="checkbox"/> | 1.45  | 2.90  |
| PLASTIC POCKETS A4 PKT 10                  | 65 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL | 66 | 1 | <input type="checkbox"/> | 1.95  | 1.95  |
| GLUE STICK 35 / 40 GRAM                    | 67 | 1 | <input type="checkbox"/> | 2.90  | 2.90  |
| HIGHLIGHTER ASSORTED COLOURS               | 68 | 1 | <input type="checkbox"/> | 1.40  | 1.40  |
| SCISSORS 155/160MM                         | 69 | 1 | <input type="checkbox"/> | 2.80  | 2.80  |
| COLOURED PENCILS PACKET 12                 | 70 | 1 | <input type="checkbox"/> | 4.60  | 4.60  |

**SCIENCE: GET THE EDGE**

|                                   |    |   |                          |       |       |
|-----------------------------------|----|---|--------------------------|-------|-------|
| OXFORD SCIENCE 10 VC TEXT & OBOOK | 71 | 1 | <input type="checkbox"/> | 59.95 | 59.95 |
|-----------------------------------|----|---|--------------------------|-------|-------|

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| PLASTIC POCKETS A4 PKT 10                  | 72      | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM                 | 73      | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL | 74      | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| GLUE STICK 35 / 40 GRAM                    | 75      | 1       | <input type="checkbox"/>                 | 2.90      | 2.90        |
| HIGHLIGHTER ASSORTED COLOURS               | 76      | 1       | <input type="checkbox"/>                 | 1.40      | 1.40        |
| SCISSORS 155/160MM                         | 77      | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| COLOURED PENCILS PACKET 12                 | 78      | 1       | <input type="checkbox"/>                 | 4.60      | 4.60        |

**TECHNOLOGY ELECTIVES: ENGINEERING & WOOD**

|   |    |   |                          |      |      |
|---|----|---|--------------------------|------|------|
| SCIENCE BOOK A4 STAPLED 96 PAGE 2MM GRAPH | 79 | 1 | <input type="checkbox"/> | 2.40 | 2.40 |
| BINDER BOOK A4 64 PAGE 8MM                | 80 | 1 | <input type="checkbox"/> | 1.20 | 1.20 |
| BINDER 4D 25MM A4                         | 81 | 1 | <input type="checkbox"/> | 5.40 | 5.40 |
| SAFETY GLASSES                            | 82 | 1 | <input type="checkbox"/> | 8.00 | 8.00 |

**FOOD STUDIES**

|                            |    |   |                          |      |      |
|----------------------------|----|---|--------------------------|------|------|
| BINDER BOOK A4 96 PAGE 8MM | 83 | 1 | <input type="checkbox"/> | 1.45 | 1.45 |
| DECOR TELLFRESH OBLONG 2L  | 84 | 1 | <input type="checkbox"/> | 6.50 | 6.50 |

**TEXTILIES / JEWELLERY**

|  |    |   |                          |      |      |
|--|----|---|--------------------------|------|------|
| EXERCISE BOOK SMALL 96PG 8MM               | 85 | 1 | <input type="checkbox"/> | 0.90 | 0.90 |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL | 86 | 1 | <input type="checkbox"/> | 1.95 | 1.95 |
| DISPLAY BOOK A4 REFILLS PACKET 10          | 87 | 1 | <input type="checkbox"/> | 2.30 | 2.30 |

**VET PROGRAMS**

*(Texts and/or photocopying cost to be advised)*

**VISUAL COMMUNICATION & DESIGN**

|                                   |    |   |                          |       |       |
|-----------------------------------|----|---|--------------------------|-------|-------|
| PENCILS DERWENT ARTISTS 12        | 88 | 1 | <input type="checkbox"/> | 28.95 | 28.95 |
| PENCIL 2H                         | 89 | 1 | <input type="checkbox"/> | 0.75  | 0.75  |
| PENCIL 2H                         | 90 | 1 | <input type="checkbox"/> | 0.75  | 0.75  |
| ARTLINE DRAWING SYSTEM EK-234 0.4 | 91 | 1 | <input type="checkbox"/> | 7.95  | 7.95  |
| MARKER ARTLINE #210 0.6MM BLACK   | 92 | 1 | <input type="checkbox"/> | 3.75  | 3.75  |
| VISUAL DIARY A3 LANDSCAPE         | 93 | 1 | <input type="checkbox"/> | 9.50  | 9.50  |

**OR**

|                          |    |   |                          |      |      |
|--------------------------|----|---|--------------------------|------|------|
| VISUAL DIARY A3 PORTRAIT | 94 | 1 | <input type="checkbox"/> | 9.50 | 9.50 |
|--------------------------|----|---|--------------------------|------|------|

*(Subject contribution to be paid to College. Please refer to Curriculum & Materials Charges Years 11 & 12)*

**GENERAL STATIONERY Year 10 - ALL STUDENTS / ALL SUBJECTS**

|                                      |     |   |                          |       |       |
|--------------------------------------|-----|---|--------------------------|-------|-------|
| 16 GB USB MEMORY STICK               | 95  | 1 | <input type="checkbox"/> | 9.95  | 9.95  |
| PEN BALLPOINT BLUE MEDIUM            | 96  | 2 | <input type="checkbox"/> | 0.50  | 1.00  |
| PEN BALLPOINT RED MEDIUM             | 97  | 2 | <input type="checkbox"/> | 0.50  | 1.00  |
| PEN BALLPOINT BLACK MEDIUM           | 98  | 2 | <input type="checkbox"/> | 0.50  | 1.00  |
| PENCIL HB                            | 99  | 2 | <input type="checkbox"/> | 0.75  | 1.50  |
| ERASER FABER CASTELL 7082-30         | 100 | 1 | <input type="checkbox"/> | 1.20  | 1.20  |
| SHARPENER SINGLE METAL               | 101 | 1 | <input type="checkbox"/> | 1.80  | 1.80  |
| RULER WOODEN 30 CM                   | 102 | 1 | <input type="checkbox"/> | 0.95  | 0.95  |
| DIVIDERS 5 TAB A4 CARDBOARD          | 103 | 1 | <input type="checkbox"/> | 1.70  | 1.70  |
| PENCIL CASE MATERIAL 2 ZIP 34CMX18CM | 104 | 1 | <input type="checkbox"/> | 4.90  | 4.90  |
| BOOK COVERING 45CM X 5M              | 105 | 2 | <input type="checkbox"/> | 6.95  | 13.90 |
| REFILLS 500 A4 REINFORCED            | 106 | 1 | <input type="checkbox"/> | 12.50 | 12.50 |

**VCE UNIT 1 & 2 STUDIES:**

*The following subjects are for students studying VCE Unit 1&2 subjects only.*

**ART (VCE UNITS 1&2)**

|                                   |     |   |                          |      |       |
|-----------------------------------|-----|---|--------------------------|------|-------|
| VISUAL DIARY A4 PORTRAIT          | 107 | 2 | <input type="checkbox"/> | 6.30 | 12.60 |
| ARTLINE DRAWING SYSTEM EK-234 0.4 | 108 | 2 | <input type="checkbox"/> | 7.95 | 15.90 |
| MARKER ARTLINE #210 0.6MM BLACK   | 109 | 2 | <input type="checkbox"/> | 3.75 | 7.50  |
| REFILLS 50 A4 REINFORCED          | 110 | 1 | <input type="checkbox"/> | 1.80 | 1.80  |
| BINDER BOOK A4 48 PG 8MM          | 111 | 1 | <input type="checkbox"/> | 0.95 | 0.95  |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| ERASER STAEDTLER #526 B30  | 112     | 1       | <input type="checkbox"/>                 | 1.50      | 1.50        |
| PENCIL HB  | 113     | 1       | <input type="checkbox"/>                 | 0.75      | 0.75        |
| PENCIL 2B  | 114     | 1       | <input type="checkbox"/>                 | 0.75      | 0.75        |
| <b>BUSINESS MANAGEMENT (VCE UNITS 1&amp;2)</b>                               |         |         |  |           |             |
| CAMBRIDGE VCE BUSINESS MANAGEMENT UNITS 1&2 PRINT & DIGITAL [CAIN]           | 115     | 1       | <input type="checkbox"/>                 | 79.95     | 79.95       |
| BINDER BOOK A4 64 PAGE 8MM   | 116     | 1       | <input type="checkbox"/>                 | 1.20      | 1.20        |
| BINDER BOOK A4 96 PAGE 8MM   | 117     | 1       | <input type="checkbox"/>                 | 1.45      | 1.45        |
| REFILLS 50 A4 REINFORCED   | 118     | 1       | <input type="checkbox"/>                 | 1.80      | 1.80        |
| <b>DESIGN AND TECHNOLOGY STUDIES - WOOD (VCE 1&amp;2)</b>                    |         |         |  |           |             |
| NELSON PRODUCT DESIGN & TECHN WB WOOD METAL PLASTIC 3E [LIVETT]              | 119     | 1       | <input type="checkbox"/>                 | 33.50     | 33.50       |
| SCIENCE BOOK A4 STAPLED 96 PAGE 2MM GRAPH                                    | 120     | 1       | <input type="checkbox"/>                 | 2.40      | 2.40        |
| DISPLAY BOOK A3 20 POCKET MARBIG   | 121     | 1       | <input type="checkbox"/>                 | 14.50     | 14.50       |
| SAFETY GLASSES   | 122     | 1       | <input type="checkbox"/>                 | 8.00      | 8.00        |
| <b>FOOD &amp; TECHNOLOGY (VCE UNITS 1&amp;2)</b>                             |         |         |  |           |             |
| FOOD SOLUTIONS UNITS 1&2 SB 4ED [HEATH]                                      | 123     | 1       | <input type="checkbox"/>                 | 74.95     | 74.95       |
| BINDER 4D 25MM A4  | 124     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| REFILLS 50 A4 REINFORCED   | 125     | 1       | <input type="checkbox"/>                 | 1.80      | 1.80        |
| DECOR TELLFRESH OBLONG 2L  | 126     | 1       | <input type="checkbox"/>                 | 6.50      | 6.50        |
| <b>HEALTH AND HUMAN DEVELOPMENT (VCE UNITS 1&amp;2)</b>                      |         |         |  |           |             |
| KEY CONCEPTS IN VCE HEALTH & HUMAN DEVEL UNITS 1&2 + STUDYON 4E [BEAUMONT]   | 127     | 1       | <input type="checkbox"/>                 | 89.95     | 89.95       |
| BINDER 4D 25MM A4  | 128     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10  | 129     | 2       | <input type="checkbox"/>                 | 1.15      | 2.30        |
| BINDER BOOK A4 96 PAGE 8MM   | 130     | 3       | <input type="checkbox"/>                 | 1.45      | 4.35        |
| HEADPHONE WITH VOLUME CONTROL 41645  | 131     | 1       | <input type="checkbox"/>                 | 15.25     | 15.25       |
| <b>HISTORY - REVOLUTIONS (VCE UNITS 1&amp;2)</b>                             |         |         |  |           |             |
| CHINA RISING 2ED [RYAN]  | 132     | 1       | <input type="checkbox"/>                 | 58.00     | 58.00       |
| LIBERATING FRANCE 2ED [ANDERSON]   | 133     | 1       | <input type="checkbox"/>                 | 62.00     | 62.00       |
| BINDER 4D 25MM A4  | 134     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| REFILLS 50 A4 REINFORCED   | 135     | 1       | <input type="checkbox"/>                 | 1.80      | 1.80        |
| <b>LEGAL STUDIES (VCE UNITS 1&amp;2)</b>                                     |         |         |  |           |             |
| ACCESS & JUSTICE 12ED LEGAL STUDIES 1&2 STUDENT BOOK & OBOOK/ASSESS [BEAZER] | 136     | 1       | <input type="checkbox"/>                 | 77.50     | 77.50       |
| <b>STUDIO ART: PHOTOGRAPHY (VCE UNITS 1&amp;2)</b>                           |         |         |  |           |             |
| VISUAL DIARY A4 PORTRAIT   | 137     | 2       | <input type="checkbox"/>                 | 6.30      | 12.60       |
| BINDER BOOK A4 96 PAGE 8MM   | 138     | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL                                   | 139     | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| DOUBLE SIDED TAPE SELLOTAPE  | 140     | 1       | <input type="checkbox"/>                 | 3.50      | 3.50        |
| <b>VET PROGRAMS (VCE UNITS 1&amp;2)</b>                                      |         |         |  |           |             |
| <i>(Texts and/ or photocopying cost to be advised)</i>                       |         |         |  |           |             |
| <b>VET AUTOMOTIVE STUDIES</b>  |         |         |  |           |             |
| <b>VET ENGINEERING</b>   |         |         |  |           |             |
| <b>VET BUILDING AND CONSTRUCTION</b>   |         |         |  |           |             |
| <b>(No items required for these VET programs)</b>                            |         |         |  |           |             |
| <b>VET SPORT &amp; RECREATION</b>  |         |         |  |           |             |
| BINDER 4D 25MM A4  | 141     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10  | 142     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM   | 143     | 1       | <input type="checkbox"/>                 | 1.45      | 1.45        |
| <b>VET INTERACTIVE DIGITAL MEDIA (VCE UNITS 1&amp;2)</b>                     |         |         |  |           |             |
| <i>(No items required)</i>   |         |         |  |           |             |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | <b>Item No</b> | <b>Qty Rqd</b> | <b>Tick</b><br><input checked="" type="checkbox"/> | <b>Unit Cost</b> | <b>Total Price</b> |
|--|----------------|----------------|--|------------------|--------------------|
| <b>VET: HOSPITALITY - (UNITS 1&amp;2)</b>                                  |                |                |  |                  |                    |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL                                 | 144            | 2              | <input type="checkbox"/>                           | 1.95             | 3.90               |
| BINDER 4D 25MM A4  | 145            | 1              | <input type="checkbox"/>                           | 5.40             | 5.40               |
| PLASTIC POCKETS A4 PKT 10  | 146            | 1              | <input type="checkbox"/>                           | 1.15             | 1.15               |
| DIVIDERS 5 TAB A4 CARDBOARD  | 147            | 1              | <input type="checkbox"/>                           | 1.70             | 1.70               |
| DECOR TELLFRESH OBLONG 2L  | 148            | 1              | <input type="checkbox"/>                           | 6.50             | 6.50               |
| <b>VISUAL COMMUNICATION &amp; DESIGN (VCE UNITS 1&amp;2)</b>               |                |                |  |                  |                    |
| NELSON VISUAL COMMUNICATION DESIGN STUD BK 3E & 4 YR ACCESS CARD [GUTHRIE] | 149            | 1              | <input type="checkbox"/>                           | 71.95            | 71.95              |
| PENCILS DERWENT ARTISTS 24 TIN   | 150            | 1              | <input type="checkbox"/>                           | 40.50            | 40.50              |
| ARTLINE DRAWING SYSTEM EK-234 0.4  | 151            | 2              | <input type="checkbox"/>                           | 7.95             | 15.90              |
| MARKER ARTLINE #210 0.6MM BLACK  | 152            | 2              | <input type="checkbox"/>                           | 3.75             | 7.50               |
| PENCIL 2H  | 153            | 1              | <input type="checkbox"/>                           | 0.75             | 0.75               |
| SHARPENER METAL TWO HOLE BARREL  | 154            | 1              | <input type="checkbox"/>                           | 2.75             | 2.75               |
| ERASER STAEDTLER #526 B30  | 155            | 1              | <input type="checkbox"/>                           | 1.50             | 1.50               |
| BINDER A3 4D RING 38MM   | 156            | 1              | <input type="checkbox"/>                           | 19.50            | 19.50              |
| PLASTIC POCKETS A3 PKT 25 HEAVY GRADE PORTRAIT                             | 157            | 1              | <input type="checkbox"/>                           | 19.95            | 19.95              |
| <b>PROCESSING &amp; DISTRIBUTION CHARGE</b>                                |                |                |  |                  |                    |
| PROCESSING & DISTRIBUTION CHARGE COMPULSORY ITEM                           | 158            | 1              | <input type="checkbox"/>                           | 5.50             | 5.50               |
| <b>HOME DELIVERY IS AN OPTIONAL ITEM</b>                                   |                |                |  |                  |                    |
| HOME DELIVERY  | 159            | 1              | <input type="checkbox"/>                           | 14.95            | 14.95              |