



# WHITTLESEA SECONDARY COLLEGE YEAR VCE 2017



**BOOKLIST MUST BE RETURNED TO SCHOOL BY  
WEDNESDAY 7<sup>TH</sup> DECEMBER 2016**

|               |                            |               |
|---------------|----------------------------|---------------|
| Student Name: | Student Surname:           | Student ID #: |
| Address:      | Suburb:                    | Postcode:     |
| Mobile:       | Home:                      | Work:         |
| Email:        | <b>SCHOOL CODE: WHISEC</b> |               |

### BOOKLIST SUBMISSION OPTIONS:

- Avoid the queues and submit your booklist online at [www.atlaseducational.com.au](http://www.atlaseducational.com.au) using your unique school code.  
**OR**
- Return this completed booklist to your school by the above date (**PLEASE SEE OVER PAGE FOR HOW TO ORDER**).

### PAYMENT OPTIONS: Tick ONE BOX ONLY

Payments can be made by Cash, Visa, MasterCard or Money Order. We **DO NOT** accept Cheques, Diners or Amex cards. Credit Cards will be charged at the time of processing your order. **ALL HOME DELIVERIES MUST BE PREPAID.**

### ONLY FILL IN THIS SECTION IF YOU ARE PREPAYING YOUR ORDER

|                                     |                               |  |                      |
|-------------------------------------|-------------------------------|--|----------------------|
| <input type="checkbox"/> MASTERCARD | <input type="checkbox"/> VISA | <i>(CREDIT CARDS WILL BE CHARGED AT THE TIME OF PROCESSING YOUR ORDER)</i> |                      |
| CARD NO:                            |                               | EXPIRY DATE:   |                      |
| <input type="text"/>                | <input type="text"/>          | <input type="text"/>   | <input type="text"/> |
| _____                               | _____                         | \$ _____.  | _____                |
| SIGNATURE                           | CARDHOLDERS NAME (CAPITALS)   | TOTAL CHARGED  |                      |

|                                |             |             |            |
|--------------------------------|-------------|-------------|------------|
| <b>OFFICE<br/>USE<br/>ONLY</b> | ACC # _____ | BTS # _____ | PC # _____ |
|--------------------------------|-------------|-------------|------------|

▼ PLEASE TEAR OFF SLIP AND RETAIN FOR YOUR OWN REFERENCE ▼

|  |  |   |
|--|--|---|
|  | <b>ATLAS EDUCATIONAL PTY LTD</b><br>5 Miller St, Epping, VIC, 3076<br>Ph: (03) 9408 4244 Fax: (03) 9408 4254<br>Email: sales@atlaseducational.com.au<br>Web: www.atlaseducational.com.au | <b>SCHOOL: WHITTLESEA SECONDARY COLLEGE</b><br><br><b>Year Level: VCE</b> |
|  | A.C.N. 007 333 520 A.B.N. 20 007 333 520   | Student Name: .....   |

**COLLECTION DATE: Wednesday 25<sup>th</sup> January 2017**  
**COLLECTION PLACE: Room A4 YR7 Area**  
**COLLECTION TIMES: 10.30am – 3.30pm**

Payments can be made by Cash, Visa, MasterCard or Money Order. We **DO NOT** accept Cheques, Diners or Amex cards.  
*(Credit Cards will be charged at time of processing your order)*

Uncollected unpaid booklists will be held at 5 Miller St, Epping for **7 Days** after book collection date then will be cancelled and items returned back to stock.

# IMPORTANT INFORMATION

## PLEASE READ CAREFULLY

All queries concerning the booklist and supply of books/stationery should be directed to:

ATLAS EDUCATIONAL PTY LTD, 5 Miller Street (Cnr Miller St and Cooper St), Epping, VIC 3076

PH: (03) 9408 4244 FAX: (03) 9408 4254 EMAIL: sales@atlaseducational.com.au

SHOP TRADING HOURS: Monday – Friday: 9am – 5pm Saturday: 9am – 12pm Sunday: Closed

### HOW TO ORDER

(please note we do not offer any exchanges or refunds on stationery, digital material, study guides or calculators unless faulty, so please choose carefully)

- Orders can be placed online, dropped off at school before the cut off date on the front of this booklist, or purchased in our store (**as our store gets extremely busy during the holiday period, it is strongly recommended that booklist orders be placed online or dropped off at school to avoid lengthy waits in store**). PLEASE NOTE: AFTER THE CUT OFF DATE WE WILL NOT BE ACCEPTING BOOKLISTS FOR SCHOOL COLLECTION. YOUR ONLY OPTIONS WILL BE ONLINE OR THROUGH OUR STORE.
- Clearly print **STUDENTS** full name, address and other relevant contact information in the spaces provided.
- Tick items required. **Only ticked items will be supplied**. Please note the suggested quantities for stationery. If you need to change these quantities please do so as clearly as possible.
- **PLEASE FILL OUT YOUR ORDER FORM AS CLEARLY AND PRECISLY AS POSSIBLE TO AVOID ANY CONFUSION OR DELAY DURING THE DATA ENTRY PROCESS.**

### ONLINE ORDERING/DELIVERY

1. Log on to [www.atlaseducational.com.au](http://www.atlaseducational.com.au)
2. Select "Atlas Booklists" (This will take you to the Atlas Educational Web Ordering page).
3. Enter school code (**REFER TO FRONT PAGE**)
4. Select your year level, and then click "Display my list" (No password required).
5. Payment including **PROCESSING AND DELIVERY** must be made in full when ordering online.

**NOTE: All online orders placed before the cut off date on the front of this booklist will be available for school pickup. Anything after this date is HOME DELIVERY ONLY and will be delivered mid January to your home address. A POSTAGE, PACKING & PROCESSING FEE OF \$20.45 APPLIES. ONE POSTAGE FEE PER STUDENT.**

### PAYMENT AND PRICING

- Payments can be made by Cash, Visa, MasterCard or Money Order. We **DO NOT** accept Cheques, Diners or Amex cards.
- Credit Cards will be charged at the time of processing your order.
- Pricing of textbooks are correct at the time of booklist printing and are subject to change without notice.

### REFUNDS/RETURNS/EXCHANGES

REFUNDS/EXCHANGES/RETURNS ARE AVAILABLE UNTIL **FRIDAY 10<sup>TH</sup> OF FEBRUARY 2017**.

- Refunds/exchanges are given on **TEXTBOOKS ONLY**, and only in their **ORIGINAL CONDITION** (**we will not accept books that have been covered or written in regardless of whether or not the wrong book was given**)
- Books will only be accepted for refund/exchange if they have been wrongly supplied (in original condition) **OR** if they are deemed faulty from the manufacturer (misprint or misbound). **Reasons such as changing your mind, subject drops or accidental purchases will not be accepted.**
- We do not accept refunds/exchanges on stationery, study guides, calculators or on sale items unless faulty.
- All electronic material (digital cards) are **FIRM SALE** and **NON REFUNDABLE**.

### BOOKLIST COLLECTION DAY

- Collection time/location is on the tear off slip located on the front of this booklist.
- If you cannot be present on booklist collection day, a family member may collect your order.
- Please check your order carefully on the day as any claims arising from short supply of any part of your order will not be recognized after **14 days** of sale date.
- Items that are not available on the day due to low stock at the time of packing will be marked as **TO FOLLOW** and shall be supplied to you at school once they become available.
- Unpaid orders not picked up on collection day will be returned to 5 Miller street, Epping, where they will be held for a maximum of **7 days**, after which they will be cancelled and all items returned to stock.



# WHITTLESEA SECONDARY COLLEGE VCE

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

## YEAR 11 (VCE UNITS 1&2)

### ART (VCE UNITS 1&2)

| Item No                           | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost                | Total Price |
|-----------------------------------|---------|--|--------------------------|-------------|
| VISUAL DIARY A4 PORTRAIT          | 1       | 2  | <input type="checkbox"/> | 6.30 12.60  |
| ARTLINE DRAWING SYSTEM EK-234 0.4 | 2       | 2  | <input type="checkbox"/> | 7.95 15.90  |
| MARKER ARTLINE #210 0.6MM BLACK   | 3       | 2  | <input type="checkbox"/> | 3.75 7.50   |
| REFILLS 50 A4 REINFORCED          | 4       | 1  | <input type="checkbox"/> | 1.80 1.80   |
| BINDER BOOK A4 48 PG 8MM          | 5       | 1  | <input type="checkbox"/> | 0.95 0.95   |
| ERASER STAEDTLER #526 B30         | 6       | 1  | <input type="checkbox"/> | 1.50 1.50   |
| PENCIL HB                         | 7       | 1  | <input type="checkbox"/> | 0.75 0.75   |
| PENCIL 2B                         | 8       | 1  | <input type="checkbox"/> | 0.75 0.75   |

### BIOLOGY (VCE UNITS 1&2)

|  |    |   |                          |             |
|--|----|---|--------------------------|-------------|
| NATURE OF BIOLOGY 1 5ED EBOOK PLUS & STUDYON [KINNEAR] | 9  | 1 | <input type="checkbox"/> | 94.95 94.95 |
| BIOZONE BIOLOGY VCE UNITS 1&2 WORKBOOK [GREENWOOD]     | 10 | 1 | <input type="checkbox"/> | 39.95 39.95 |
| PLASTIC POCKETS A4 PKT 10                              | 11 | 1 | <input type="checkbox"/> | 1.15 1.15   |
| BINDER BOOK A4 96 PAGE 8MM                             | 12 | 2 | <input type="checkbox"/> | 1.45 2.90   |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL             | 13 | 1 | <input type="checkbox"/> | 1.95 1.95   |
| SCISSORS 155/160MM                                     | 14 | 1 | <input type="checkbox"/> | 2.80 2.80   |
| GLUE STICK 35 / 40 GRAM                                | 15 | 1 | <input type="checkbox"/> | 2.90 2.90   |
| HIGHLIGHTER ASSORTED COLOURS                           | 16 | 1 | <input type="checkbox"/> | 1.40 1.40   |

### BUSINESS MANAGEMENT (VCE UNITS 1&2)

|  |    |   |                          |             |
|--|----|---|--------------------------|-------------|
| CAMBRIDGE VCE BUSINESS MANAGEMENT UNITS 1&2 PRINT & DIGITAL [CAIN] | 17 | 1 | <input type="checkbox"/> | 79.95 79.95 |
| BINDER BOOK A4 64 PAGE 8MM   | 18 | 1 | <input type="checkbox"/> | 1.20 1.20   |
| BINDER BOOK A4 96 PAGE 8MM   | 19 | 1 | <input type="checkbox"/> | 1.45 1.45   |
| REFILLS 50 A4 REINFORCED   | 20 | 1 | <input type="checkbox"/> | 1.80 1.80   |

### CHEMISTRY (VCE UNITS 1&2)

|  |    |   |                          |             |
|--|----|---|--------------------------|-------------|
| CHEMISTRY VCE 1 UNITS 1&2 & EBOOKPLUS [TAYLOR]         | 21 | 1 | <input type="checkbox"/> | 94.95 94.95 |
| CALCULATOR TEXAS TI-30XB MULTIVIEW (RETAIN FROM YR 10) | 22 | 1 | <input type="checkbox"/> | 29.95 29.95 |
| SAFETY GLASSES 14SBGC                                  | 23 | 1 | <input type="checkbox"/> | 8.50 8.50   |
| PLASTIC POCKETS A4 PKT 10                              | 24 | 1 | <input type="checkbox"/> | 1.15 1.15   |
| BINDER BOOK A4 96 PAGE 8MM                             | 25 | 2 | <input type="checkbox"/> | 1.45 2.90   |
| REFILLS 50 A4 REINFORCED                               | 26 | 1 | <input type="checkbox"/> | 1.80 1.80   |
| EXERCISE BOOK 48P 8MM SMALL                            | 27 | 1 | <input type="checkbox"/> | 0.50 0.50   |
| GLUE STICK 35 / 40 GRAM                                | 28 | 1 | <input type="checkbox"/> | 2.90 2.90   |
| HIGHLIGHTER ASSORTED COLOURS                           | 29 | 1 | <input type="checkbox"/> | 1.40 1.40   |

*Please select your Lab Coat from the following sizes:*

|                                  |    |   |                          |             |
|----------------------------------|----|---|--------------------------|-------------|
| LAB COAT SIZE 16 (S 92R 4 36)    | 30 | 1 | <input type="checkbox"/> | 38.00 38.00 |
| LAB COAT SIZE 20 (L 102R 6 40)   | 31 | 1 | <input type="checkbox"/> | 38.00 38.00 |
| LAB COAT SIZE 24 (XXL 112R 8 44) | 32 | 1 | <input type="checkbox"/> | 38.00 38.00 |

### DESIGN & TECHNOLOGY STUDIES - WOOD (VCE UNITS 1&2)

|   |    |   |                          |             |
|---|----|---|--------------------------|-------------|
| NELSON PRODUCT DESIGN & TECHN WB WOOD METAL PLASTIC 3E [LIVETT] | 33 | 1 | <input type="checkbox"/> | 33.50 33.50 |
| SCIENCE BOOK A4 STAPLED 96 PAGE 2MM GRAPH                       | 34 | 1 | <input type="checkbox"/> | 2.40 2.40   |
| DISPLAY BOOK A3 20 POCKET MARBIG                                | 35 | 1 | <input type="checkbox"/> | 14.50 14.50 |
| SAFETY GLASSES  | 36 | 1 | <input type="checkbox"/> | 8.00 8.00   |

*(Subject Contribution to be paid at College)*

### DRAMA (VCE UNITS 1&2)

|                          |    |   |                          |           |
|--------------------------|----|---|--------------------------|-----------|
| VISUAL DIARY A4 PORTRAIT | 37 | 1 | <input type="checkbox"/> | 6.30 6.30 |
|--------------------------|----|---|--------------------------|-----------|

### ENGLISH (VCE UNITS 1&2)

|  |    |   |                          |             |
|--|----|---|--------------------------|-------------|
| HEIN AUST STUDENT DICTIONARY 7TH ED (RETAIN FROM YR 10)    | 38 | 1 | <input type="checkbox"/> | 44.95 44.95 |
| INSIGHT ENGLISH YEAR 11 2016-2020 STUDY DESIGN [BEARDWOOD] | 39 | 1 | <input type="checkbox"/> | 46.95 46.95 |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| MACBETH INSIGHT SHAKESPEARE SERIES [BARNES]            | 40      | 1       | <input type="checkbox"/>                 | 24.95     | 24.95       |
| THE BLACK BALLOON DVD [ELISSA DOWN]                    | 41      | 1       | <input type="checkbox"/>                 | 14.95     | 14.95       |
| CURIOUS INCIDENT OF THE DOG IN THE NIGHT TIME [HADDON] | 42      | 1       | <input type="checkbox"/>                 | 19.99     | 19.99       |
| BINDER 4D 25MM A4                                      | 43      | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| REFILLS 50 A4 REINFORCED                               | 44      | 2       | <input type="checkbox"/>                 | 1.80      | 3.60        |
| PLASTIC POCKETS A4 PKT 10                              | 45      | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM                             | 46      | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| SCISSORS 155/160MM                                     | 47      | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| GLUE PEN 50ML  | 48      | 1       | <input type="checkbox"/>                 | 2.95      | 2.95        |

A BOOK OF READINGS TO BE PURCHASED THROUGH THE SCHOOL AT THE START OF THE 2017 SCHOOL YEAR.

**FOOD AND TECHNOLOGY (VCE UNITS 1&2)**

|   |    |   |                          |       |       |
|---|----|---|--------------------------|-------|-------|
| FOOD SOLUTIONS UNITS 1&2 SB 4ED [HEATH] | 49 | 1 | <input type="checkbox"/> | 74.95 | 74.95 |
| BINDER 4D 25MM A4                       | 50 | 1 | <input type="checkbox"/> | 5.40  | 5.40  |
| REFILLS 50 A4 REINFORCED                | 51 | 1 | <input type="checkbox"/> | 1.80  | 1.80  |

**HEALTH & HUMAN DEVELOPMENT (VCE UNITS 1&2)**

|  |    |   |                          |       |       |
|--|----|---|--------------------------|-------|-------|
| KEY CONCEPTS IN VCE HEALTH & HUMAN DEVEL UNITS 1&2 + STUDYON 4E [BEAUMONT] | 52 | 1 | <input type="checkbox"/> | 89.95 | 89.95 |
| BINDER 4D 25MM A4  | 53 | 1 | <input type="checkbox"/> | 5.40  | 5.40  |
| PLASTIC POCKETS A4 PKT 10  | 54 | 2 | <input type="checkbox"/> | 1.15  | 2.30  |
| BINDER BOOK A4 96 PAGE 8MM   | 55 | 3 | <input type="checkbox"/> | 1.45  | 4.35  |
| HEADPHONE WITH VOLUME CONTROL 41645  | 56 | 1 | <input type="checkbox"/> | 15.25 | 15.25 |

**HISTORY (REVOLUTIONS) (VCE UNITS 1 & 2)**

|                                  |    |   |                          |       |       |
|----------------------------------|----|---|--------------------------|-------|-------|
| CHINA RISING 2ED [RYAN]          | 57 | 1 | <input type="checkbox"/> | 58.00 | 58.00 |
| LIBERATING FRANCE 2ED [ANDERSON] | 58 | 1 | <input type="checkbox"/> | 62.00 | 62.00 |
| BINDER 4D 25MM A4                | 59 | 1 | <input type="checkbox"/> | 5.40  | 5.40  |
| REFILLS 50 A4 REINFORCED         | 60 | 1 | <input type="checkbox"/> | 1.80  | 1.80  |

**HISTORY (20TH CENTURY) (VCE UNITS 1&2)**

|   |    |   |                          |       |       |
|---|----|---|--------------------------|-------|-------|
| ANALYSING 20TH CENTURY HISTORY UNITS 1&2 3ED [MALONE] | 61 | 1 | <input type="checkbox"/> | 62.95 | 62.95 |
|---|----|---|--------------------------|-------|-------|

**LEGAL STUDIES (VCE UNITS 1&2)**

|  |    |   |                          |       |       |
|--|----|---|--------------------------|-------|-------|
| ACCESS & JUSTICE 12ED LEGAL STUDIES 1&2 STUDENT BOOK & OBOOK/ASSESS [BEAZER] | 62 | 1 | <input type="checkbox"/> | 77.50 | 77.50 |
|--|----|---|--------------------------|-------|-------|

**LITERATURE**

|                                       |    |   |                          |       |       |
|---------------------------------------|----|---|--------------------------|-------|-------|
| NEW & SELECTED POEMS [WALLACE CRABBE] | 63 | 1 | <input type="checkbox"/> | 39.95 | 39.95 |
| CAT ON A HOT TIN ROOF [WILLIAMS]      | 64 | 1 | <input type="checkbox"/> | 24.99 | 24.99 |
| MY BRILLIANT CAREER [FRANKLIN]        | 65 | 1 | <input type="checkbox"/> | 12.95 | 12.95 |
| BURIED CHILD [SHEPARD SAM]            | 66 | 1 | <input type="checkbox"/> | 24.99 | 24.99 |
| DARK ROOTS [KENNEDY]                  | 67 | 1 | <input type="checkbox"/> | 22.99 | 22.99 |

**MATHEMATICS**

**MATHS - FOUNDATION MATHS**

|  |    |   |                          |       |       |
|--|----|---|--------------------------|-------|-------|
| FOUNDATION MATHEMATICS 3ED [OCONNOR]                   | 68 | 1 | <input type="checkbox"/> | 70.95 | 70.95 |
| CALCULATOR TEXAS TI-30XB MULTIVIEW (RETAIN FROM YR 10) | 69 | 1 | <input type="checkbox"/> | 29.95 | 29.95 |
| MATHOMAT SINGLE VERSION                                | 70 | 1 | <input type="checkbox"/> | 10.95 | 10.95 |
| BINDER BOOK A4 96 PAGE 8MM                             | 71 | 4 | <input type="checkbox"/> | 1.45  | 5.80  |
| PLASTIC POCKETS A4 PKT 10                              | 72 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |

**MATHS - GENERAL MATHEMATICS (VCE UNITS 1&2)**

|   |    |   |                          |       |       |
|---|----|---|--------------------------|-------|-------|
| CSM GENERAL MATHS UNITS 1&2 PRINT & DIGITAL [JONES] | 73 | 1 | <input type="checkbox"/> | 84.95 | 84.95 |
| MATHOMAT SINGLE VERSION                             | 74 | 1 | <input type="checkbox"/> | 10.95 | 10.95 |
| BINDER BOOK A4 96 PAGE 8MM                          | 75 | 4 | <input type="checkbox"/> | 1.45  | 5.80  |
| PLASTIC POCKETS A4 PKT 10                           | 76 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |

TI NSPIRE CAS CALCULATOR TO BE PURCHASED THROUGH ABACUS CALCULATORS USING INFORMATION PRO

**MATHS - MATHEMATICAL METHODS CAS (VCE UNITS 1&2)**

|   |    |   |                          |       |       |
|---|----|---|--------------------------|-------|-------|
| CSM MATHS METHODS UNITS 1&2 PRINT & DIGITAL [EVANS] | 77 | 1 | <input type="checkbox"/> | 84.95 | 84.95 |
|---|----|---|--------------------------|-------|-------|

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| MATHAID 4 & PROLINER WITH FORMULAE   | 78      | 1       | <input type="checkbox"/>                 | 22.50     | 22.50       |
| PLASTIC POCKETS A4 PKT 10  | 79      | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM   | 80      | 4       | <input type="checkbox"/>                 | 1.45      | 5.80        |
| <i>TI NSPIRE CAS CALCULATOR TO BE PURCHASED THROUGH ABACUS CALCULATORS USING INFORMATION PRO</i> |         |         |  |           |             |
| <b>MEDIA (VCE UNITS 1&amp;2)</b>   |         |         |  |           |             |
| HEINEMANN MEDIA UNITS 1-4 2E [DUNSCOMBE]   | 81      | 1       | <input type="checkbox"/>                 | 78.95     | 78.95       |
| <b>PHYSICAL EDUCATION (VCE UNITS 1&amp;2)</b>  |         |         |  |           |             |
| LIVE IT UP 1 VCE UNITS 1&2 4ED TEXT & EBOOK STUDY ON [O'KEEFFE]                                  | 82      | 1       | <input type="checkbox"/>                 | 89.95     | 89.95       |
| EXERCISE BOOK A4 96 PAGE 8MM   | 83      | 2       | <input type="checkbox"/>                 | 1.50      | 3.00        |
| <b>MUSIC PERFORMANCE (VCE UNITS 1 &amp; 2)</b>   |         |         |  |           |             |
| VCE MUSIC PERFORMANCE MUSIC LANGUAGE ESSENTIALS SW UNITS 1&2 [CERESOLI]                          | 84      | 1       | <input type="checkbox"/>                 | 29.95     | 29.95       |
| MUSIC ANALYSIS LISTENING BEYOND HEARING 3ED EBOOK [GILLAN]                                       | 85      | 1       | <input type="checkbox"/>                 | 25.95     | 25.95       |
| BINDER BOOK A4 96 PAGE 8MM   | 86      | 4       | <input type="checkbox"/>                 | 1.45      | 5.80        |
| A4 MANUSCRIPT PAD  | 87      | 1       | <input type="checkbox"/>                 | 8.95      | 8.95        |
| PENCIL 2B  | 88      | 2       | <input type="checkbox"/>                 | 0.75      | 1.50        |
| ERASER STAEDTLER #526 B30  | 89      | 1       | <input type="checkbox"/>                 | 1.50      | 1.50        |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 90      | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| 16 GB USB MEMORY STICK   | 91      | 1       | <input type="checkbox"/>                 | 9.95      | 9.95        |
| <b>PHYSICS (VCE UNITS 1&amp;2)</b>   |         |         |  |           |             |
| PHYSICS 1 VCE UNITS 1&2 & EBOOKPLUS WITH STUDYON [O'KEEFE]                                       | 92      | 1       | <input type="checkbox"/>                 | 94.95     | 94.95       |
| CALCULATOR TEXAS TI-30XB MULTIVIEW (RETAIN FROM YR 10)   | 93      | 1       | <input type="checkbox"/>                 | 29.95     | 29.95       |
| SCIENCE BOOK A4 STAPLED 96 PAGE 2MM GRAPH  | 94      | 1       | <input type="checkbox"/>                 | 2.40      | 2.40        |
| BINDER BOOK A4 96 PAGE 8MM   | 95      | 4       | <input type="checkbox"/>                 | 1.45      | 5.80        |
| EXERCISE BOOK 48P 8MM SMALL  | 96      | 1       | <input type="checkbox"/>                 | 0.50      | 0.50        |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 97      | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| SCISSORS 155/160MM   | 98      | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| GLUE STICK 35 / 40 GRAM  | 99      | 1       | <input type="checkbox"/>                 | 2.90      | 2.90        |
| HIGHLIGHTER ASSORTED COLOURS   | 100     | 1       | <input type="checkbox"/>                 | 1.40      | 1.40        |
| <b>PSYCHOLOGY (VCE UNITS 1&amp;2)</b>  |         |         |  |           |             |
| PSYCHOLOGY FOR THE VCE STUDENTS 1&2 7ED PRINT & EBOOK [GRIVAS]                                   | 101     | 1       | <input type="checkbox"/>                 | 94.95     | 94.95       |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 102     | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| BINDER BOOK A4 96 PAGE 8MM   | 103     | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| SCISSORS 155/160MM   | 104     | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| GLUE STICK 35 / 40 GRAM  | 105     | 1       | <input type="checkbox"/>                 | 2.90      | 2.90        |
| HIGHLIGHTER ASSORTED COLOURS   | 106     | 1       | <input type="checkbox"/>                 | 1.40      | 1.40        |
| COLOURED PENCILS PACKET 12   | 107     | 1       | <input type="checkbox"/>                 | 4.60      | 4.60        |
| <b>STUDIO ART: PHOTOGRAPHY (VCE UNITS 1&amp;2)</b>   |         |         |  |           |             |
| VISUAL DIARY A4 PORTRAIT   | 108     | 2       | <input type="checkbox"/>                 | 6.30      | 12.60       |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 109     | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| BINDER BOOK A4 96 PAGE 8MM   | 110     | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| DOUBLE SIDED TAPE SELLOTAPE  | 111     | 1       | <input type="checkbox"/>                 | 3.50      | 3.50        |
| <b>SYSTEMS ENGINEERING (VCE UNITS 1&amp;2)</b>   |         |         |  |           |             |
| SYSTEMS ENGINEERING 2013 - 2017 UNITS 1&2 WRKBOOK [PENNA]  | 112     | 1       | <input type="checkbox"/>                 | 55.50     | 55.50       |
| SAFETY GLASSES   | 113     | 1       | <input type="checkbox"/>                 | 8.00      | 8.00        |
| <b>VET PROGRAMS</b>  |         |         |  |           |             |
| <i>(For all Vet programs, texts and/or photocopying costs to be advised)</i>                     |         |         |  |           |             |
| <b>VET HOSPITALITY (UNIT 1&amp;2)</b>  |         |         |  |           |             |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 114     | 2       | <input type="checkbox"/>                 | 1.95      | 3.90        |
| BINDER 4D 25MM A4  | 115     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10  | 116     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| DIVIDERS 5 TAB A4 CARDBOARD  | 117     | 1       | <input type="checkbox"/>                 | 1.70      | 1.70        |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| DECOR TELLFRESH OBLONG 2L  | 118     | 1       | <input type="checkbox"/>                 | 6.50      | 6.50        |
| <b>VET SPORT &amp; RECREATION</b>  |         |         |  |           |             |
| BINDER 4D 25MM A4  | 119     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10  | 120     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM   | 121     | 1       | <input type="checkbox"/>                 | 1.45      | 1.45        |
| <b>VISUAL COMMUNICATION &amp; DESIGN (VCE UNITS 1&amp;2)</b>                           |         |         |  |           |             |
| NELSON VISUAL COMMUNICATION DESIGN STUD BK 3E & 4 YR ACCESS CARD [GUTHRIE]             | 122     | 1       | <input type="checkbox"/>                 | 71.95     | 71.95       |
| PENCILS DERWENT ARTISTS 24 TIN   | 123     | 1       | <input type="checkbox"/>                 | 40.50     | 40.50       |
| ARTLINE DRAWING SYSTEM EK-234 0.4  | 124     | 2       | <input type="checkbox"/>                 | 7.95      | 15.90       |
| MARKER ARTLINE #210 0.6MM BLACK  | 125     | 2       | <input type="checkbox"/>                 | 3.75      | 7.50        |
| PENCIL 2H  | 126     | 1       | <input type="checkbox"/>                 | 0.75      | 0.75        |
| SHARPENER METAL TWO HOLE BARREL  | 127     | 1       | <input type="checkbox"/>                 | 2.75      | 2.75        |
| ERASER STAEDTLER #526 B30  | 128     | 1       | <input type="checkbox"/>                 | 1.50      | 1.50        |
| BINDER A3 4D RING 38MM   | 129     | 1       | <input type="checkbox"/>                 | 19.50     | 19.50       |
| PLASTIC POCKETS A3 PKT 25 HEAVY GRADE PORTRAIT   | 130     | 1       | <input type="checkbox"/>                 | 19.95     | 19.95       |
| <b>GENERAL STATIONERY VCE Units 1&amp;2 - ALL STUDENTS / ALL SUBJECTS</b>              |         |         |  |           |             |
| 16 GB USB MEMORY STICK   | 131     | 1       | <input type="checkbox"/>                 | 9.95      | 9.95        |
| PEN BALLPOINT BLUE MEDIUM  | 132     | 2       | <input type="checkbox"/>                 | 0.50      | 1.00        |
| PEN BALLPOINT RED MEDIUM   | 133     | 2       | <input type="checkbox"/>                 | 0.50      | 1.00        |
| PEN BALLPOINT BLACK MEDIUM   | 134     | 2       | <input type="checkbox"/>                 | 0.50      | 1.00        |
| PENCIL HB  | 135     | 2       | <input type="checkbox"/>                 | 0.75      | 1.50        |
| ERASER FABER CASTELL 7082-30   | 136     | 1       | <input type="checkbox"/>                 | 1.20      | 1.20        |
| SHARPENER SINGLE METAL   | 137     | 1       | <input type="checkbox"/>                 | 1.80      | 1.80        |
| RULER WOODEN 30 CM   | 138     | 1       | <input type="checkbox"/>                 | 0.95      | 0.95        |
| DIVIDERS 5 TAB A4 CARDBOARD  | 139     | 1       | <input type="checkbox"/>                 | 1.70      | 1.70        |
| PENCIL CASE MATERIAL 2 ZIP 34CMX18CM   | 140     | 1       | <input type="checkbox"/>                 | 4.90      | 4.90        |
| BOOK COVERING 45CM X 5M  | 141     | 2       | <input type="checkbox"/>                 | 6.95      | 13.90       |
| REFILLS 500 A4 REINFORCED  | 142     | 1       | <input type="checkbox"/>                 | 12.50     | 12.50       |
| <b>YEAR 12 (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| <b>ART (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| VISUAL DIARY A4 PORTRAIT   | 143     | 2       | <input type="checkbox"/>                 | 6.30      | 12.60       |
| ARTLINE DRAWING SYSTEM EK-234 0.4  | 144     | 2       | <input type="checkbox"/>                 | 7.95      | 15.90       |
| MARKER ARTLINE #210 0.6MM BLACK  | 145     | 2       | <input type="checkbox"/>                 | 3.75      | 7.50        |
| ERASER STAEDTLER #526 B30  | 146     | 1       | <input type="checkbox"/>                 | 1.50      | 1.50        |
| PENCIL HB  | 147     | 1       | <input type="checkbox"/>                 | 0.75      | 0.75        |
| PENCIL 2B  | 148     | 1       | <input type="checkbox"/>                 | 0.75      | 0.75        |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 149     | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| <b>BIOLOGY (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| NATURE OF BIOLOGY 2 5ED TEXT & EBOOK & STUDY ON [KINNER]                               | 150     | 1       | <input type="checkbox"/>                 | 94.95     | 94.95       |
| BINDER BOOK A4 96 PAGE 8MM   | 151     | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| SCISSORS 155/160MM   | 152     | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| GLUE STICK 35 / 40 GRAM  | 153     | 1       | <input type="checkbox"/>                 | 2.90      | 2.90        |
| HIGHLIGHTER ASSORTED COLOURS   | 154     | 1       | <input type="checkbox"/>                 | 1.40      | 1.40        |
| <b>BUSINESS MANAGEMENT (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| CAMBRIDGE VCE BUSINESS MANAGEMENT UNITS 3&4 PRINT & DIGITAL [CAIN]                     | 155     | 1       | <input type="checkbox"/>                 | 79.95     | 79.95       |
| BINDER BOOK A4 96 PAGE 8MM   | 156     | 1       | <input type="checkbox"/>                 | 1.45      | 1.45        |
| <b>CHEMISTRY (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| HEINEMANN CHEMISTRY TWO 5ED SB EB  | 157     | 1       | <input type="checkbox"/>                 | 78.95     | 78.95       |
| VCE CHEMISTRY UNITS 3&4 CHECKPOINTS 2017<br>(Required Purchase - New Edition for 2017) | 158     | 1       | <input type="checkbox"/>                 | 33.95     | 33.95       |
| SAFETY GLASSES 14SBGC  | 159     | 1       | <input type="checkbox"/>                 | 8.50      | 8.50        |
| BINDER 4D 25MM A4  | 160     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|   | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|---|---------|---------|--|-----------|-------------|
| PLASTIC POCKETS A4 PKT 10   | 161     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM  | 162     | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| EXERCISE BOOK 48P 8MM SMALL   | 163     | 1       | <input type="checkbox"/>                 | 0.50      | 0.50        |
| SCISSORS 155/160MM  | 164     | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| GLUE STICK 35 / 40 GRAM   | 165     | 1       | <input type="checkbox"/>                 | 2.90      | 2.90        |
| HIGHLIGHTER ASSORTED COLOURS  | 166     | 1       | <input type="checkbox"/>                 | 1.40      | 1.40        |
| <i>Please select your Lab Coat from the following sizes (Retain from Year 11):</i>                                      |         |         |  |           |             |
| LAB COAT SIZE 16 (S 92R 4 36)   | 167     | 1       | <input type="checkbox"/>                 | 38.00     | 38.00       |
| LAB COAT SIZE 20 (L 102R 6 40)  | 168     | 1       | <input type="checkbox"/>                 | 38.00     | 38.00       |
| LAB COAT SIZE 24 (XXL 112R 8 44)  | 169     | 1       | <input type="checkbox"/>                 | 38.00     | 38.00       |
| <b>DESIGN TECHNOLOGY STUDIES: WOOD (VCE UNITS 3&amp;4)</b>  |         |         |  |           |             |
| NELSON PRODUCT DESIGN & TECHN WB WOOD METAL PLASTIC 3E [LIVETT]<br><i>(Subject Contributions to be paid at College)</i> | 170     | 1       | <input type="checkbox"/>                 | 33.50     | 33.50       |
| <b>DRAMA (VCE UNITS 3 &amp; 4)</b>  |         |         |  |           |             |
| ACTING SMART DRAMA VERSION 7 [BIRD]   | 171     | 1       | <input type="checkbox"/>                 | 60.50     | 60.50       |
| <b>ENGLISH (VCE UNITS 3&amp;4)</b>  |         |         |  |           |             |
| HEIN AUST STUDENT DICTIONARY 7TH ED (RETAIN FROM YR 11)   | 172     | 1       | <input type="checkbox"/>                 | 44.95     | 44.95       |
| INSIGHT ENGLISH YEAR 12 2017-2020 [BEARDWOOD]   | 173     | 1       | <input type="checkbox"/>                 | 47.95     | 47.95       |
| INTO THE WILD DVD   | 174     | 1       | <input type="checkbox"/>                 | 14.95     | 14.95       |
| THE LIEUTENANT [GRENVILLE]  | 175     | 1       | <input type="checkbox"/>                 | 22.99     | 22.99       |
| MEDEA & OTHER PLAYS PENGUIN CLASSIC JOHN DAVIE [EURIPIDES]  | 176     | 1       | <input type="checkbox"/>                 | 14.99     | 14.99       |
| TRACKS [DAVIDSON]   | 177     | 1       | <input type="checkbox"/>                 | 19.99     | 19.99       |
| BINDER 4D 25MM A4   | 178     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10   | 179     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| SCISSORS 155/160MM  | 180     | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| <b>FOOD &amp; TECHNOLOGY (VCE UNITS 3&amp;4)</b>  |         |         |  |           |             |
| FOOD SOLUTIONS UNITS 3&4 4ED [HEATH]  | 181     | 1       | <input type="checkbox"/>                 | 74.95     | 74.95       |
| VCE FOOD TECHNOLOGY UNITS 3&4 CHECKPOINTS 2017  | 182     | 1       | <input type="checkbox"/>                 | 33.95     | 33.95       |
| BINDER 4D 25MM A4   | 183     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10   | 184     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| VISUAL DIARY A4 PORTRAIT  | 185     | 1       | <input type="checkbox"/>                 | 6.30      | 6.30        |
| BINDER BOOK A4 128PG 8MM  | 186     | 2       | <input type="checkbox"/>                 | 1.80      | 3.60        |
| DECOR TELLFRESH OBLONG 2L   | 187     | 1       | <input type="checkbox"/>                 | 6.50      | 6.50        |
| <b>HEALTH AND HUMAN DEVELOPMENT (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| KEY CONCEPTS IN VCE HEALTH & HUMAN DEVEL UNITS 3&4 + STUDYON 4E [BEAUMONT]  | 188     | 1       | <input type="checkbox"/>                 | 89.95     | 89.95       |
| BINDER 4D 25MM A4   | 189     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10   | 190     | 2       | <input type="checkbox"/>                 | 1.15      | 2.30        |
| REFILLS 50 A4 REINFORCED  | 191     | 3       | <input type="checkbox"/>                 | 1.80      | 5.40        |
| <b>HISTORY: REVOLUTIONS (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| LIBERATING FRANCE 2ED [ANDERSON]  | 192     | 1       | <input type="checkbox"/>                 | 62.00     | 62.00       |
| CHINA RISING 2ED [RYAN]   | 193     | 1       | <input type="checkbox"/>                 | 58.00     | 58.00       |
| BINDER 4D 25MM A4   | 194     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10   | 195     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| <b>LEGAL STUDIES (VCE UNITS 3&amp;4)</b>  |         |         |  |           |             |
| KEY CONCEPTS IN VCE LEGAL STUDIES UNITS 3&4 2ED [WILSON]  | 196     | 1       | <input type="checkbox"/>                 | 84.95     | 84.95       |
| <b>LITERATURE (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| NEW & SELECTED POEMS [WALLACE CRABBE]   | 197     | 1       | <input type="checkbox"/>                 | 39.95     | 39.95       |
| CAT ON A HOT TIN ROOF [WILLIAMS]  | 198     | 1       | <input type="checkbox"/>                 | 24.99     | 24.99       |
| MY BRILLIANT CAREER [FRANKLIN]  | 199     | 1       | <input type="checkbox"/>                 | 12.95     | 12.95       |
| BURIED CHILD [SHEPARD SAM]  | 200     | 1       | <input type="checkbox"/>                 | 24.99     | 24.99       |
| DARK ROOTS [KENNEDY]  | 201     | 1       | <input type="checkbox"/>                 | 22.99     | 22.99       |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

| Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|---------|---------|--|-----------|-------------|
|---------|---------|--|-----------|-------------|

**MATHEMATICS:**

**MATHS - FURTHER MATHEMATICS (VCE UNITS 3&4)**

|  |     |   |                          |       |       |
|--|-----|---|--------------------------|-------|-------|
| CSM FURTHER MATHS UNITS 3&4 PRINT & DIGITAL [JONES]<br><i>TI NSPIRE CAS CALCULATOR TEXAS [RETAIN FROM YEAR 11]</i>             | 202 | 1 | <input type="checkbox"/> | 84.95 | 84.95 |
| VCE FURTHER MATHEMATICS CHECKPOINTS 2017   | 203 | 1 | <input type="checkbox"/> | 33.95 | 33.95 |
| REFILLS 50 A4 REINFORCED   | 204 | 1 | <input type="checkbox"/> | 1.80  | 1.80  |
| PLASTIC POCKETS A4 PKT 10  | 205 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |
| BINDER BOOK A4 96 PAGE 8MM<br><i>TI NSPIRE CAS CALCULATOR TO BE PURCHASED THROUGH ABACUS CALCULATORS USING INFORMATION PRO</i> | 206 | 4 | <input type="checkbox"/> | 1.45  | 5.80  |

**MATHS - MATHEMATICAL METHODS CAS (VCE UNITS 3&4)**

|  |     |   |                          |       |       |
|--|-----|---|--------------------------|-------|-------|
| CSM MATHS METHODS UNITS 3&4 PRINT & DIGITAL [EVANS]<br><i>TI NSPIRE CAS CALCULATOR TEXAS [RETAIN FROM YEAR 11]</i>             | 207 | 1 | <input type="checkbox"/> | 84.95 | 84.95 |
| VCE MATHEMATICAL METHODS UNITS 3&4 CHECKPOINTS 2017  | 208 | 1 | <input type="checkbox"/> | 33.95 | 33.95 |
| MATHAID 4 & PROLINER WITH FORMULAE   | 209 | 1 | <input type="checkbox"/> | 22.50 | 22.50 |
| REFILLS 50 A4 REINFORCED   | 210 | 1 | <input type="checkbox"/> | 1.80  | 1.80  |
| PLASTIC POCKETS A4 PKT 10  | 211 | 4 | <input type="checkbox"/> | 1.15  | 4.60  |
| BINDER BOOK A4 96 PAGE 8MM<br><i>TI NSPIRE CAS CALCULATOR TO BE PURCHASED THROUGH ABACUS CALCULATORS USING INFORMATION PRO</i> | 212 | 4 | <input type="checkbox"/> | 1.45  | 5.80  |

**MEDIA (VCE UNITS 3&4)**

|  |     |   |                          |       |       |
|--|-----|---|--------------------------|-------|-------|
| HEINEMANN MEDIA UNITS 1-4 2E [DUNSCOMBE] | 213 | 1 | <input type="checkbox"/> | 78.95 | 78.95 |
| VISUAL DIARY A4 PORTRAIT                 | 214 | 1 | <input type="checkbox"/> | 6.30  | 6.30  |

**MUSIC PERFORMANCE (VCE UNITS 3 & 4)**

|   |     |   |                          |       |       |
|---|-----|---|--------------------------|-------|-------|
| VCE MUSIC PERFORMANCE MUSIC LANGUAGE ESSENTIALS SW UNITS 1&2 [CERESOLI] | 215 | 1 | <input type="checkbox"/> | 29.95 | 29.95 |
| MUSIC ANALYSIS LISTENING BEYOND HEARING 3ED EBOOK [GILLAN]              | 216 | 1 | <input type="checkbox"/> | 25.95 | 25.95 |
| BINDER BOOK A4 96 PAGE 8MM  | 217 | 1 | <input type="checkbox"/> | 1.45  | 1.45  |
| A4 MANUSCRIPT PAD   | 218 | 1 | <input type="checkbox"/> | 8.95  | 8.95  |
| PENCIL HB   | 219 | 2 | <input type="checkbox"/> | 0.75  | 1.50  |
| PENCIL 2B   | 220 | 2 | <input type="checkbox"/> | 0.75  | 1.50  |
| ERASER STAEDTLER #526 B30   | 221 | 1 | <input type="checkbox"/> | 1.50  | 1.50  |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL                              | 222 | 1 | <input type="checkbox"/> | 1.95  | 1.95  |
| 16 GB USB MEMORY STICK  | 223 | 1 | <input type="checkbox"/> | 9.95  | 9.95  |

**PHYSICAL EDUCATION (UNITS 3&4)**

|   |     |   |                          |       |       |
|---|-----|---|--------------------------|-------|-------|
| LIVE IT UP 2 VCE PHYSICAL EDUCATION UNITS 3 & 4 3ED [SMYTH] | 224 | 1 | <input type="checkbox"/> | 89.95 | 89.95 |
| REFILLS 50 A4 REINFORCED                                    | 225 | 1 | <input type="checkbox"/> | 1.80  | 1.80  |
| PLASTIC POCKETS A4 PKT 10                                   | 226 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |
| EXERCISE BOOK A4 96 PAGE 8MM                                | 227 | 2 | <input type="checkbox"/> | 1.50  | 3.00  |
| BINDER 4D 25MM A4   | 228 | 1 | <input type="checkbox"/> | 5.40  | 5.40  |

**PHYSICS (VCE UNITS 3&4) (GROUP 1)**

|   |     |   |                          |       |       |
|---|-----|---|--------------------------|-------|-------|
| HEINEMANN PHYSICS 12 4ED SB EB  | 229 | 1 | <input type="checkbox"/> | 78.95 | 78.95 |
| VCE PHYSICS UNITS 3&4 CHECKPOINTS 2017<br><i>(New Edition for 2017) (Optional purchase - but highly recommended by college)</i> | 230 | 1 | <input type="checkbox"/> | 33.95 | 33.95 |
| PLASTIC POCKETS A4 PKT 10   | 231 | 1 | <input type="checkbox"/> | 1.15  | 1.15  |
| SCIENCE BOOK A4 STAPLED 96 PAGE 2MM GRAPH   | 232 | 1 | <input type="checkbox"/> | 2.40  | 2.40  |
| BINDER BOOK A4 96 PAGE 8MM  | 233 | 2 | <input type="checkbox"/> | 1.45  | 2.90  |
| EXERCISE BOOK 48P 8MM SMALL   | 234 | 1 | <input type="checkbox"/> | 0.50  | 0.50  |
| SCISSORS 155/160MM  | 235 | 1 | <input type="checkbox"/> | 2.80  | 2.80  |
| GLUE STICK 35 / 40 GRAM   | 236 | 1 | <input type="checkbox"/> | 2.90  | 2.90  |
| HIGHLIGHTER ASSORTED COLOURS  | 237 | 1 | <input type="checkbox"/> | 1.40  | 1.40  |

**PSYCHOLOGY (VCE UNITS 3&4)**

|   |     |   |                          |       |       |
|---|-----|---|--------------------------|-------|-------|
| PSYCHOLOGY VCE UNITS 3&4 6ED PRINT DIGITAL STUDY ON [GRIVAS]                                    | 238 | 1 | <input type="checkbox"/> | 94.95 | 94.95 |
| A+ PSYCH NOTES VCE UNIT 3 5ED<br><i>(Optional purchase - but highly recommended by college)</i> | 239 | 1 | <input type="checkbox"/> | 28.95 | 28.95 |



**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | Item No | Qty Rqd | Tick <input checked="" type="checkbox"/> | Unit Cost | Total Price |
|--|---------|---------|--|-----------|-------------|
| A+ PSYCH NOTES VCE UNITS 4 5ED<br><i>(Optional purchase - but highly recommended by college)</i> | 240     | 1       | <input type="checkbox"/>                 | 28.95     | 28.95       |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 241     | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| BINDER BOOK A4 96 PAGE 8MM   | 242     | 2       | <input type="checkbox"/>                 | 1.45      | 2.90        |
| SCISSORS 155/160MM   | 243     | 1       | <input type="checkbox"/>                 | 2.80      | 2.80        |
| GLUE STICK 35 / 40 GRAM  | 244     | 1       | <input type="checkbox"/>                 | 2.90      | 2.90        |
| HIGHLIGHTER ASSORTED COLOURS   | 245     | 1       | <input type="checkbox"/>                 | 1.40      | 1.40        |
| <b>STUDIO ARTS (PHOTOGRAPHY VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| PILOT FINELINER 0.5 BLACK  | 246     | 1       | <input type="checkbox"/>                 | 3.75      | 3.75        |
| VISUAL DIARY A4 PORTRAIT   | 247     | 2       | <input type="checkbox"/>                 | 6.30      | 12.60       |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 248     | 1       | <input type="checkbox"/>                 | 1.95      | 1.95        |
| DOUBLE SIDED TAPE SELLOTAPE  | 249     | 1       | <input type="checkbox"/>                 | 3.50      | 3.50        |
| <b>SYSTEMS ENGINEERING (VCE UNITS 3&amp;4)</b>   |         |         |  |           |             |
| SYSTEMS ENGINEERING 2013 - 2017 UNITS 3&4  | 250     | 1       | <input type="checkbox"/>                 | 58.50     | 58.50       |
| SAFETY GLASSES   | 251     | 1       | <input type="checkbox"/>                 | 8.00      | 8.00        |
| <b>VET PROGRAMS</b><br><i>(Texts and/or photocopying cost to be advised)</i>                     |         |         |  |           |             |
| <b>VET HOSPITALITY (UNIT 3&amp;4)</b>  |         |         |  |           |             |
| DISPLAY BK A4 20 POCKET REFILLABLE ASS COL   | 252     | 2       | <input type="checkbox"/>                 | 1.95      | 3.90        |
| BINDER 4D 25MM A4  | 253     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10  | 254     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| DIVIDERS 5 TAB A4 CARDBOARD  | 255     | 1       | <input type="checkbox"/>                 | 1.70      | 1.70        |
| DECOR TELLFRESH OBLONG 2L  | 256     | 1       | <input type="checkbox"/>                 | 6.50      | 6.50        |
| <b>VET SPORT &amp; RECREATION</b>  |         |         |  |           |             |
| BINDER 4D 25MM A4  | 257     | 1       | <input type="checkbox"/>                 | 5.40      | 5.40        |
| PLASTIC POCKETS A4 PKT 10  | 258     | 1       | <input type="checkbox"/>                 | 1.15      | 1.15        |
| BINDER BOOK A4 96 PAGE 8MM   | 259     | 1       | <input type="checkbox"/>                 | 1.45      | 1.45        |
| <b>VISUAL COMMUNICATION &amp; DESIGN (VCE UNITS 3&amp;4)</b>                                     |         |         |  |           |             |
| NELSON VISUAL COMMUNICATION DESIGN STUD BK 3E & 4 YR ACCESS CARD [GUTHRIE]                       | 260     | 1       | <input type="checkbox"/>                 | 71.95     | 71.95       |
| BINDER A3 4D RING 38MM   | 261     | 1       | <input type="checkbox"/>                 | 19.50     | 19.50       |
| PLASTIC POCKETS A3 PKT 25 HEAVY GRADE PORTRAIT   | 262     | 1       | <input type="checkbox"/>                 | 19.95     | 19.95       |
| PENCILS DERWENT ARTISTS 24 TIN   |         | 1       |  | 40.5      | 40.5        |
| PENCIL 2H  |         | 1       |  | 0.75      | 0.75        |
| ARTLINE DRAWING SYSTEM EK-234 0.4  |         | 2       |  | 7.95      | 15.9        |
| MARKER ARTLINE #210 0.6MM BLACK  |         | 2       |  | 3.75      | 7.5         |
| ERASER STAEDTLER #526 B30  |         | 1       |  | 1.5       | 1.5         |
| <b>GENERAL STATIONERY VCE UNITS 3&amp;4 - ALL STUDENTS / ALL SUBJECTS</b>                        |         |         |  |           |             |
| 16 GB USB MEMORY STICK   |         | 1       |  | 9.95      | 9.95        |
| PEN BALLPOINT BLUE MEDIUM  |         | 2       |  | 0.5       | 1           |
| PEN BALLPOINT RED MEDIUM   |         | 2       |  | 0.5       | 1           |
| PEN BALLPOINT BLACK MEDIUM   |         | 2       |  | 0.5       | 1           |
| PENCIL HB  |         | 2       |  | 0.75      | 1.5         |
| ERASER FABER CASTELL 7082-30   |         | 1       |  | 1.2       | 1.2         |
| SHARPENER SINGLE METAL   |         | 1       |  | 1.8       | 1.8         |

**PLEASE TICK THE ITEMS REQUIRED IN THE BOX PROVIDED**

|  | <b>Item<br/>No</b> | <b>Qty<br/>Rqd</b> | <b>Tick<br/><input checked="" type="checkbox"/></b> | <b>Unit<br/>Cost</b> | <b>Total<br/>Price</b> |
|--|--------------------|--------------------|---|----------------------|------------------------|
| RULER WOODEN 30 CM   |                    | 1                  |   | 0.95                 | 0.95                   |
| DIVIDERS 5 TAB A4 CARDBOARD  |                    | 1                  |   | 1.7                  | 1.7                    |
| PENCIL CASE MATERIAL 2 ZIP 34CMX18CM   |                    | 1                  |   | 4.9                  | 4.9                    |
| BOOK COVERING 45CM X 5M  |                    | 2                  |   | 6.95                 | 13.9                   |
| REFILLS 500 A4 REINFORCED  |                    | 1                  |   | 12.5                 | 12.5                   |
| PROCESSING & DISTRIBUTION CHARGE<br>PROCESSING & DISTRIBUTION CHARGE COMPULSORY ITEM |                    | 1                  |   | 5.5                  | 5.5                    |
| HOME DELIVERY IS AN OPTIONAL ITEM<br>HOME DELIVERY                                   |                    | 1                  |   | 14.95                | 14.95                  |